


**CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

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| Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State LCI if the project requires discretionary approval from a state agency. (State LCI, 1400 Tenth St, Rm 113 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days. | | |
| LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning, 200 N. Spring Street, Los Angeles, CA 90012 | | COUNCIL DISTRICT 15 – McOsker |
| PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) One San Pedro Project | CASE NOS. CPC-2023-372-GPAJ-VZCJ-HD-SP-CPIOA-HCA; VTT-83500-HCA; ENV-2021-10633-EIR | |
| PROJECT APPLICANT: Housing Authority of the City of Los Angeles | | |
| PROJECT DESCRIPTION AND LOCATION: The One San Pedro Project (Project) would establish the One San Pedro Specific Plan (Specific Plan) to allow for the phased redevelopment of the existing Rancho San Pedro public housing development, which occupies nine city blocks encompassing approximately 19.5 acres (Project Site). The Specific Plan would establish standards to regulate land use, development, and design and would permit a maximum of 1,553 dwelling units (including approximately 1,090 units set aside as restricted affordable units) and 130,000 square feet of commercial space. The Project would also incorporate approximately 5.3 acres of publicly accessible open space and provide circulation and public right-of-way improvements. The Project Site is located at 275 West 1st Street (APNs 7449-017-900, 7449-017-901, 7449-017-902, 7449-018-900, 7449-018-901, 7449-018-902, 7455-017-900, 7455-027-929, and 7455-027-930), Los Angeles, CA 90731. | | |
| NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY: N/A | | |
| CONTACT PERSON More Song | STATE CLEARING HOUSE NUMBER 2021010117 | TELEPHONE NUMBER (213) 978-1319 |
| This is to advise that on March 10, 2026, the City of Los Angeles approved the Project and has made the following determinations: | | |
| SIGNIFICANT EFFECT | <input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment. | |
| MITIGATION MEASURES | <input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval. | |
| MITIGATION REPORTING / MONITORING | <input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project. | |
| OVERRIDING CONSIDERATION | <input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required. | |
| ENVIRONMENTAL IMPACT REPORT | <input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Department of City Planning. <input type="checkbox"/> An Environmental Impact Report was not prepared for the project. | |
| NEGATIVE DECLARATION | <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Department of City Planning. <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project. | |
| SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT | <input type="checkbox"/> A Sustainable Communities Environmental Assessment was prepared for the project and may be examined at the Department of City Planning. <input checked="" type="checkbox"/> A Sustainable Communities Environmental Assessment was not prepared for the project. | |
| SIGNATURE (Lead Agency)  | TITLE CITY PLANNER | DATE OF PREPARATION March 13, 2026 |
| SIGNATURE (Office of Land Use and Climate Innovation if applicable) | TITLE | DATE |
| DISTRIBUTION: County Clerk, Administrative Record, Responsible State Agency (if applicable), Office of Land Use and Climate Innovation (if applicable) | | |